


| | | |
|--|--|---|
| <i>Index of Claims</i>  | Application/Control No. 10539045 | Applicant(s)/Patent Under Reexamination ULIN ET AL. |
| | Examiner DENNIS M WHITE | Art Unit 1797 |

| | | | | | | | |
|---|-----------------|---|-------------------|---|---------------------|---|-----------------|
| ✓ | Rejected | - | Cancelled | N | Non-Elected | A | Appeal |
| = | Allowed | ÷ | Restricted | I | Interference | O | Objected |

| <input type="checkbox"/> Claims renumbered in the same order as presented by applicant | | <input type="checkbox"/> CPA | | <input type="checkbox"/> T.D. | | <input type="checkbox"/> R.1.47 | | | |
|---|----------|-------------------------------------|------------|--------------------------------------|------------|--|--|--|--|
| CLAIM | | DATE | | | | | | | |
| Final | Original | 10/02/2008 | 04/27/2009 | 12/02/2009 | 02/18/2010 | 07/19/2010 | | | |
| | 1 | - | - | - | - | - | | | |
| | 2 | - | - | - | - | - | | | |
| | 3 | - | - | - | - | - | | | |
| | 4 | - | - | - | - | - | | | |
| | 5 | - | - | - | - | - | | | |
| | 6 | - | - | - | - | - | | | |
| | 7 | - | - | - | - | - | | | |
| | 8 | - | - | - | - | - | | | |
| | 9 | - | - | - | - | - | | | |
| | 10 | - | - | - | - | - | | | |
| | 11 | - | - | - | - | - | | | |
| | 12 | - | - | - | - | - | | | |
| | 13 | - | - | - | - | - | | | |
| | 14 | - | - | - | - | - | | | |
| | 15 | ✓ | ✓ | ✓ | ✓ | ✓ | | | |
| | 16 | ✓ | ✓ | ✓ | ✓ | ✓ | | | |
| | 17 | ✓ | ✓ | ✓ | ✓ | ✓ | | | |
| | 18 | ✓ | ✓ | ✓ | ✓ | ✓ | | | |
| | 19 | ✓ | ✓ | ✓ | ✓ | ✓ | | | |
| | 20 | ✓ | ✓ | ✓ | ✓ | ✓ | | | |
| | 21 | ✓ | ✓ | ✓ | ✓ | ✓ | | | |
| | 22 | ✓ | ✓ | ✓ | ✓ | ✓ | | | |
| | 23 | ✓ | ✓ | ✓ | ✓ | ✓ | | | |
| | 24 | ✓ | ✓ | ✓ | ✓ | ✓ | | | |
| | 25 | ✓ | ✓ | ✓ | ✓ | ✓ | | | |
| | 26 | ✓ | ✓ | ✓ | ✓ | ✓ | | | |
| | 27 | ✓ | ✓ | ✓ | ✓ | ✓ | | | |
| | 28 | ✓ | ✓ | ✓ | ✓ | ✓ | | | |
| | 29 | | ✓ | ✓ | ✓ | ✓ | | | |